## **SUN Bucks Meal Application Instructions**

This application must be completed and turned into Wa He Lut Indian School prior to June 1st, 2025 in order to be eligible for the WA State Summer EBT Program, SUN Bucks.

All yellow sections MUST be completed. It is required to list every member of the household. This includes infants and children not enrolled in school, as well as other adults in the home.

## **Blue Sections:**

If you check the box indicating that you receive Basic Food, TANF, or FDIPR benefits then you must provide the associated Case Number. You may leave the green sections blank.

## **Green Sections:**

Only complete the green section if you cannot provide a Case Number in the blue section. You must complete the green sections for every adult and child member of the household if a Case Number is not available. If a person has no income, then put a zero in the boxes with \$ for that person.

If you have any questions or need assistance, please call us at (360) 456-1311.



Wa He Lut Indian School

## 2024–25 Child Nutrition Eligibility & Education Benefit Application – Wa He Lut Indian School

Apply online: www.whlis.org

This application may qualify you for: meal benefits, Summer EBT benefits (if enrolled in a NSLP/SBP school), reduced fees for other programs and activities, and/or help secure funding for your school district. If your child(ren) are enrolled in a Community Eligibility Provision (CEP) or Provision 2 school, completing this application will not impact your eligibility to receive meals at no cost.

Complete, sign, and return thi Check here if you received me 1. List all students living with	eal benefits	last year: 🗌								,	,			nt educ	ation	servi	ces, in	dicate this by plac	cing a	n "x" i	n the	!
appropriate box. Include any p	personal inco	ome received by th	e stud	dent a	nd che	eck th	ne corr	ect box for h	ow o	often i	t is re	ceive	d.			Но	meles	ss Migrant			_	
Student's Last Name	Student's Last Name Student's First Name			me		МІ	Foster	Date of Birth			<mark>School</mark>				Grade		Stud Inco	ש ו שַ ו	2 X Month	Monthly		
											Wa I	le Lut	: Indian School			\$						
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2. If any Household Membe	ers (including	g yourself) current	y par	ticipat	te in o	ne or	more	of the follow	wing	assist	ance	progr	ams, please writ	e in a c	ase n	umbe	r. If no	o, go to Step 3.			_	
Basic Food		TANF	Food	d Distr	ibutio	n Pro	gram	on Indian Re	serva	ations	(FDIP	R)	Case Numbe	r:								
3. List the names of all othe leave the income sections				-			-	d CHECK hov	v oft	en it i	s rece	ived.	If a household n	embe	does	not r	eceive	e income, write 0	. If yo	u ent	er 0 c	r
Names of ALL other household mem not listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Monthly	Chil	Public sistance/ d Support/ Alimony	Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	Any Other Income Not Already Listed	Weekly	Bi-weekly	2 X Month	Monthly
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<ul> <li>4. Total Household Member (total listed must equal number of the contact Information &amp; Signature of the contact Information &amp; Signature of the contact Information (if applicable that if I purposely give false)</li> </ul>	umber of ho gnature – Co information e). I understa se informati	usehold members  complete, sign, and  on this application  and that this inforn  on, my children ma	listed retur is tru nation	above n this ue, that is give these	e) applicat all in en in de bene	ncome conne efits, a	e is repection and I n	Prin ported, and t with the rece nay be prose	hat neipt o	Wage my hou of fede d unde	Earne useho eral or	er or ( ld doe state	es not receive Su benefits and tha	Meml mmer I t schoo ral law	er ( <i>O</i> EBT be ol offices.	enefit cials n	s throi	•	ımmei ate or	<i>r EBT)</i> India	n Trib	
Printed Name of Adult Household Member					Adult	Household Member Signature							E-mail Address									
Mailing Address						City, State & Zip Code							Day	time P	me Phone			Date	Date			

		al and Ethnic Identities (Op nmunity. Responding to th			•	• •	•		ation is impo	ortant and helps r	make sure w	e are fully				
M	lark one or m	ore racial identities:	American Indi	an or Alaska Native	Asian			Mark	Mark one ethnic identity:							
			Black, or Africa	an American	☐ Native	Hawaiian or Othe	er Pacific Islander	r 🔲 I	Hispanic or L	atino						
			White					r	Not Hispanic	or Latino						
child fonumbe Distrib Social s MAY sł	or free or red er is not requi ution Prograr security numb hare your elig	bility: The Richard B. Russe uced-price meals. You mustred when you apply on behin on Indian Reservations (Fiber. We will use your inforribility information with eduls to help them look into vices.	t include the last four lalf of a foster child or DPIR) case number or mation to determine if ucation, health, and nu	digits of the social security you list a Supplemental Nother FDPIR identifier for fyour child is eligible for furtition programs to help	ty number of Nutrition Assis r your child or free or reduce	the adult househ stance Program (I when you indica ed-price meals, ar	old member who Basic Food), Temp te that the adult ad for administrat	o signs the a porary Assis household tion and enf	pplication. The tance for New Member sign forcement of the tank of	The last four digits edy Families (TAN ning the application of the lunch and br	s of the socia NF) Program on does not he eakfast prog	I security or Food nave a rams. We				
		ederal civil rights law and L g gender identity and sexua						ohibited froi	m discrimina	ting on the basis	of race, color	r, national				
orint, a	audiotape, An	n may be made available in nerican Sign Language), sho Relay Service at (800) 877-	ould contact the respo	-		•			•	-						
at: <u>httr</u> name,	address, tele d civil rights vi  mail: U.S. Depa Office of t 1400 Inde	scrimination complaint, a Cola.gov/sites/default/files/dephone number, and a writte olation. The completed ADeterment of Agriculture he Assistant Secretary for Copendence Avenue, SW on, D.C. 20250-9410; or	ocuments/ad-3027.pd en description of the a -3027 form or letter m	ff, from any USDA office, alleged discriminatory act	by calling (866 tion in sufficie	6) 632-9992, or b	y writing a letter	addressed t	o USDA. The	letter must cont						
3.	email:	1665 or (202) 690-7442; or ntake@usda.gov	•													
Γhis in:	stitution is an	equal opportunity provide	r.													
NSERT	DISTRICT NA	.ME School District's Non-D	iscrimination Stateme	ent												
				SCHOOL USE ONLY	– DO NOT W	RITE BELOW THI	S LINE									
ΑN	NNUAL INCOM	/IE CONVERSION: Weekly x	52; Bi-Weekly x 26; T	wice per month x 24; Mo	onthly x 12.	(Do <b>NOT</b> co	nvert to annual i	income unle	ess househol	d reports multiple	pay frequer	ncies).				
LEA A	APPROVAL:	Basic Food/TANF/FDPIR	R/Foster	Total Household Size Total Household Income	<u></u>		Wee	•	Weekly	2x per Month	Monthly	Annual				
APPL	ICATION APP	ROVED FOR: Free Eligi	ble -Price Eligible	APPLICATION DENIED BI	ECAUSE:		r Allowed Amour Missing Informat	nt 🗌 C	_		_ <del>_</del>	<del></del>				

Date

Signature of Approving Official

Date Notice Sent